



1714
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TRANSMITTAL FORM AND FEE TRANSMITTAL

| | | | |
|----------------------|------------|---------------------------|----------|
| Attorney Docket No.: | 12969 | First Named Inventor (a): | Bitler |
| Application No.: | 09/398,377 | Filing Date: | 09/17/99 |
| Examiner: | Szekely P. | Group Art Unit: | 1714 |

This Transmittal Sheet is accompanied by

Reply to Office action mailed July 31, 2002, check for \$108.00, and an Acknowledgement Postcard

5 Fee Calculations (Applicant is a small entity)

It is believed that no fee is due

| Applicable Fee | | | | | Fee Paid |
|--|---|---|---------------|----------------|--------------------------|
| (1) Filing fee | | | | | \$ |
| 740/370 | | | | | |
| (2) Extra-claim fees | No. in Specification or after Amendment | No. Included in Filing Fee or Previously Paid For | No. Extra (b) | Applicable Fee | Fee Paid |
| Total Claims | 34 | - 22 = | 12 | x 18/9 | 108.00 |
| Ind. Claims | 7 | - 7 = | 0 | x 80/40 | |
| Multiple dependent claim(s) presented for first time (c) | | | | | No 280/140 |
| Subtotal (2) Extra claim fees | | | | | 108.00 |
| (3) Additional or other fees | | | | | Fee Paid |
| Extension for Reply (1,2,3 months: \$110/55, 400/200, 920/460) month(s) | | | | | |
| Petition to Commissioner (\$130) | | | | | |
| Information Disclosure Statement (\$180) | | | | | |
| Subtotal (3) Additional or other fees | | | | | |
| Total Fees Submitted (Sum of Subtotals (1), (2), and (3)) | | | | | 108.00 |

A check for \$108.00 is attached

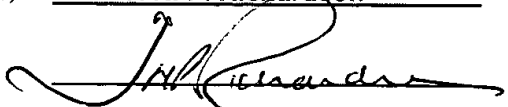
Authorization to Charge Deposit Account for Additional Fees

10 The Assistant Commissioner for Patents is hereby authorized to charge any additional fees required under 37 CFR §§ 1.16 and 1.17, and credit any overpayments to, the following deposit account.

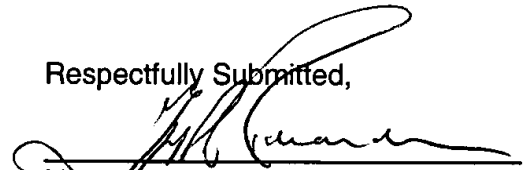
Deposit Account No: **19-2090**

Deposit Account Name: **Sheldon & Mak**

This sheet is transmitted **in duplicate**

| | |
|---|---|
| CERTIFICATE OF MAILING (37 CFR 1.8) | |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231, on the date indicated below: | |
| Date of deposit: | <u>September 27, 2002</u> |
| Name (printed): | <u>T. H. P. Richardson</u> |
| Signature: |  |

Respectfully Submitted,


Name **T. H. P. Richardson**
Tel. No. 650-854-6304 Fax No. 626-795-6321
Sheldon & Mak
225 South Lake Avenue
Pasadena
CA 91101

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